

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

FORM C/OH
COVER SHEET PG 1

The C/OH INSTRUCTION GUIDE explains how to complete this form.		ACCOUNT # (Ethics Commission File) 1920		2 Total pages this report: 1/5	
3 CANDIDATE / OFFICEHOLDER NAME	TITLE FIRST MI Mr. Richard NICKNAME LAST SUFFIX Perez				OFFICE USE ONLY Date Received Date Hand-delivered or Date Postmarked
	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 9302 Conde Dr. San Antonio TX 78224 <input type="checkbox"/> Change of Address				
5 CAMPAIGN TREASURER NAME	TITLE FIRST MI Mr. Jose NICKNAME LAST SUFFIX Perez				Receipt # Amount Date Processed Date Imaged
	6 CAMPAIGN TREASURER ADDRESS (Residence or business) STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 6114 Windy Forest San Antonio TX 78239				
7 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (210) 433-6000				
8 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)				
9 PERIOD COVERED	Month Day Year THROUGH Month Day Year 07/01/2003 12/31/2003				
10 ELECTION	ELECTION DATE Month Day Year		ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special		
11 OFFICE	OFFICE HELD (if any) Other -- Council District 4		12 OFFICE SOUGHT (if known)		
13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS	... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ...				
	Name				
	Address/PO Box; Apt. / Suite #; City; State; Zip Code				
<input type="checkbox"/> additional pages					

GO TO PAGE 2

**CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS****FORM C/OH
COVER SHEET PG 2**RECEIVED
CITY OF SAN ANTONIO
CITY CLERK**14 C/OH NAME**

Mr. Richard Perez

15 ACCOUNT # (Ethics Commission filers)

1920

04 JAN 15 AM 10:31

**16 NOTICE
FROM
POLITICAL
COMMITTEE(S)**

.. This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE☒ **GENERAL**☐ **SPECIFIC****COMMITTEE NAME**

USAA Group PAC

COMMITTEE ADDRESS

9800 Fredericksburg Rd.

San Antonio TX 78288

COMMITTEE CAMPAIGN TREASURER NAME

Mrs. Cyndi Krier

COMMITTEE CAMPAIGN TREASURER ADDRESS

9800 Fredericksburg Rd.

San Antonio TX 78288

☒ additional pages**17 NO REPORTABLE
ACTIVITY**☐ Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)**18 CONTRIBUTION
TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 2500.00

**EXPENDITURE
TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 1913.34

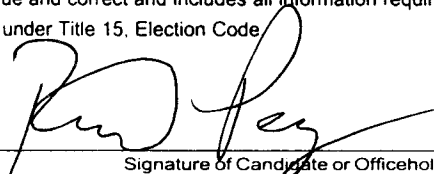
**OUTSTANDING
LOAN TOTALS**

5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

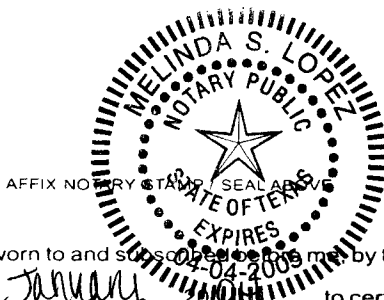
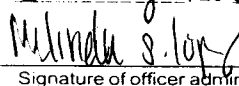
\$ 0.00

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

Sworn to and subscribed before me by the said Richard Perez this the 15th day of January, 2009, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Melinda S. Lopez

Printed name of officer administering oath

Notary

Title of officer administering oath

**CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS****FORM C/OH****C/OH NAME**

Mr. Richard Perez

ACCOUNT # (Ethics Commission filers)

1920

**16 SUPPORTING
POLITICAL
COMMITTEE(S)**

-- This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. --

COMMITTEE TYPE☒ **GENERAL**☐ **SPECIFIC****COMMITTEE NAME**

San Antonio Realtors PAC - Non Corp.

COMMITTEE ADDRESS

911 IH 10 West

San Antonio

TX

78230

COMMITTEE CAMPAIGN TREASURER NAME

Ms. Patricia Botello

COMMITTEE CAMPAIGN TREASURER ADDRESS

911 IH 10 West

San Antonio

TX

78230

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
01 JAN 15 AM 10:32

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

SCHEDULE A 1
(FOR FORMS C/OH & SPAC)

The INSTRUCTION GUIDE explains how to complete this form.

04 JAN 15 11:10:32
Total pages in this report: 4/5

2 FILER NAME

Mr. Richard Perez

3 ACCOUNT # (Ethics Commission filers)

1920

4 Date

09/08/2003

5 Full name of contributor ☐ out-of-state PAC(ID# _____)

Mr. Alfredo Castellano Jr.

Contributor address; City; State; Zip Code
1621 Somerset Rd.

San Antonio TX 78211

7 Amount of contribution (\$)

500.00

8 In-kind contribution description (if applicable)

9 Principal occupation (Optional)

10 Employer (Optional)

Date

09/08/2003

Full name of contributor ☐ out-of-state PAC(ID# _____)

Mr. Alfredo Castellano

Contributor address; City; State; Zip Code
1621 Somerset Rd.

San Antonio TX 78211

Amount of contribution (\$)

500.00

In-kind contribution description (if applicable)

Principal occupation (Optional)

Employer (Optional)

Date

08/13/2003

Full name of contributor ☐ out-of-state PAC(ID# _____)

Mrs. Brenda V. Johnson

Contributor address; City; State; Zip Code
7334 Blanco Rd.

San Antonio TX 78216

Amount of contribution (\$)

500.00

In-kind contribution description (if applicable)

Principal occupation (Optional)

Employer (Optional)

Date

10/01/2003

Full name of contributor ☐ out-of-state PAC(ID# _____)

San Antonio Realtors PAC - Non Corp.

Contributor address; City; State; Zip Code
911 IH 10 West

San Antonio TX 78230

Amount of contribution (\$)

500.00

In-kind contribution description (if applicable)

Principal occupation (Optional)

Employer (Optional)

Date

12/30/2003

Full name of contributor ☐ out-of-state PAC(ID# _____)

USAA Group PAC

Contributor address; City; State; Zip Code
9800 Fredericksburg Rd.

San Antonio TX 78288

Amount of contribution (\$)

500.00

In-kind contribution description (if applicable)

Principal occupation (Optional)

Employer (Optional)

POLITICAL EXPENDITURES

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

SCHEDULE F

The INSTRUCTION GUIDE explains how to complete this form.

04 JAN 15 11:10 AM
1 Total pages report:
5/5

2 FILER NAME

Mr. Richard Perez

3 ACCOUNT # (Ethics Commission filers)

1920

4 Date

12/11/2003

5 Payee name

Don Pedro Mexican Restaurant

7 Amount

(\$)

300.00

6 Payee address; City; State; Zip Code

1526 SW Military Dr.

San Antonio TX 78221

8 Purpose of expenditure (See instructions regarding type of information required.)

Catering for Christmas Reception

9 Complete if direct expenditure to benefit C/OH **

Candidate / Officeholder name

Office sought

Office held

Date

12/22/2003

Payee name

Mr. Ricardo & Adela Gonzales

Amount

(\$)

1465.49

Payee address; City; State; Zip Code

1931 Huisache

San Antonio TX 78201

Purpose of expenditure (See instructions regarding type of information required.)Reimbursement for various campaign activities,(Vehic -
le rentals,Campaign Supplies,etc.)**Complete if direct expenditure to benefit C/OH ****

Candidate / Officeholder name

Office sought

Office held

Date

10/07/2003

Payee name

Thompson Print Solutions

Amount

(\$)

147.85

Payee address; City; State; Zip Code

5616 IH-10 NW

San Antonio TX 78201

Purpose of expenditure (See instructions regarding type of information required.)

Campaign Literature Printing

Complete if direct expenditure to benefit C/OH **

Candidate / Officeholder name

Office sought

Office held